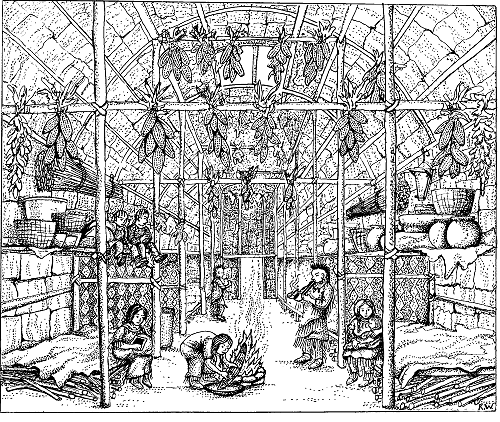
Socials 9 Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Aboriginals in Early Canada



The Iroquois

Geography

-Lived in the fertile country of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Housing

Built large towns guarded by \_\_\_\_\_\_\_\_\_\_\_\_\_\_of logs (defensive fences).

Lived in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with extended family, however, the longhouse was divided into nuclear families

Agriculture/ Hunting

Used to lead \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ lives traveling to find food until they discovered \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in about 500 CE.

The towns were surrounded by fields of \_\_\_\_\_\_\_, beans, squash, and sunflowers.

Their diet consisted of berries, nuts, vegetables, and meat.

Also grew such plants as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, which made a valuable trade item.

Community life

Matrilineal and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Women took care of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. They were responsible for growing the crops.

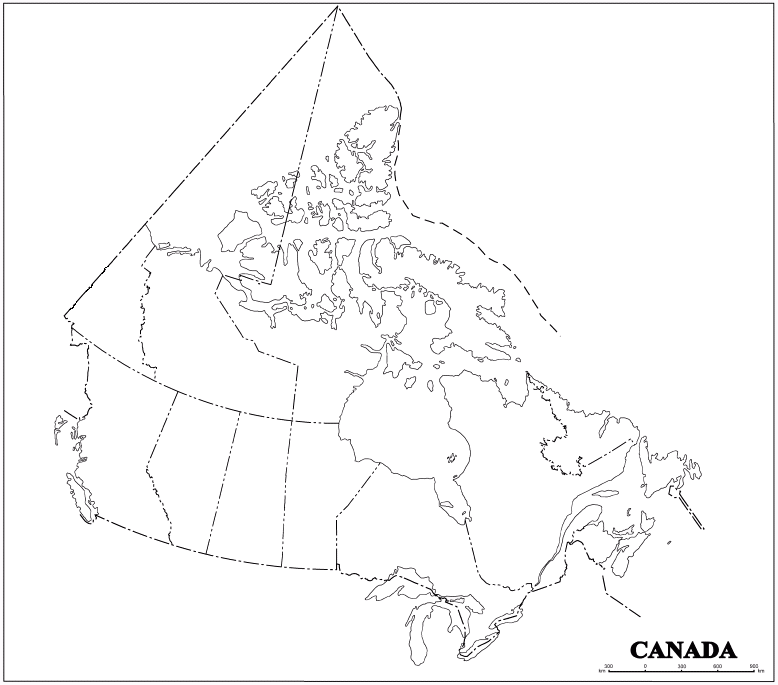
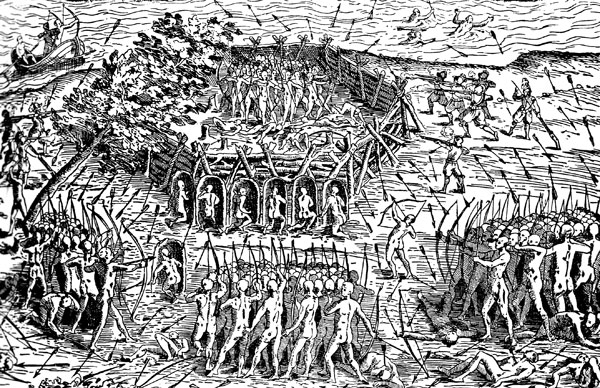
When a couple \_\_\_\_\_\_\_\_\_\_ they lived with the bride’s family.

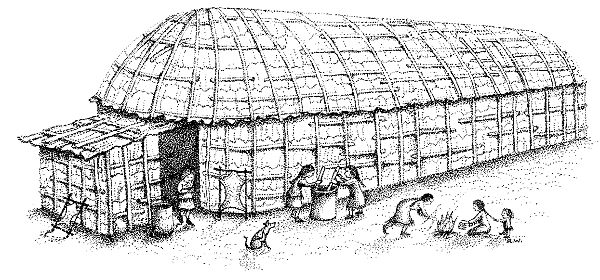
Government

- The town was run by the town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, which consisted of the \_\_\_\_\_\_\_\_\_\_\_\_\_ of each family.

- Several towns banded together and sent a representative from the council when a decision needed to be made. The decision would be made \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

- Chiefs were chosen by the \_\_\_\_\_\_\_\_\_\_\_\_ elders of the clan, who could remove him if he was a poor leader.





**The Inuit**



Geography

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Canada, most of Alaska, and Greenland (outer edges). Snow covered most of the year.

Housing

Lived in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, made up of blocks of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

In the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ they lived in tents made from animal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.



Agriculture/ Hunting

Hunted \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for fur for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

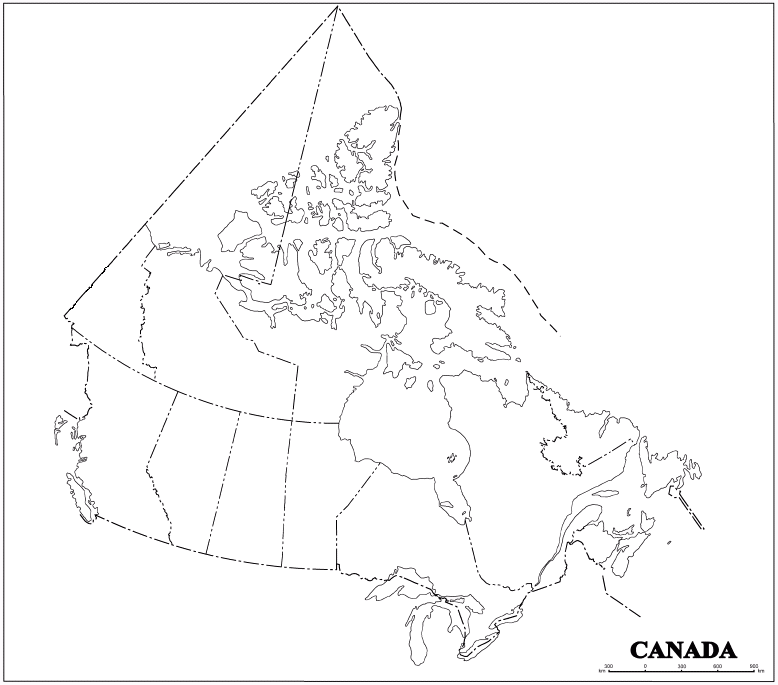
* Hunted caribou, musk-ox, walrus, whales and fish.
* Used \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the animal including the fat.
* Fat was used for protein and for fuel for lamps.
* Meat was eaten \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ because cooking with lamp light is difficult.
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was used as a source of drinking \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* In winter relied on \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of meat that were stored outside (too difficult to hunt in winter).

Community Life

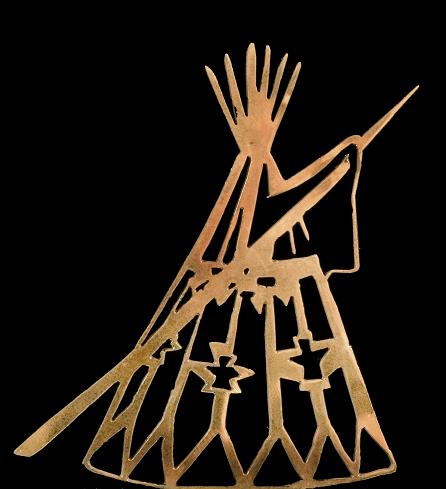
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_ partnerships were expected to last a lifetime.
* Child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ would come from family tree.
* Marriages were emphasized \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (descend from generation is reckoned through the male line only) but couples would spend a year living with the bride’s family so the husband could work with the father.

Government

* The \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ line of the family always directed the other members of the community in proper behavior and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Religion

* Illness and misfortune were a signal to the members of the community that they had not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ themselves properly.
* Believed in the spirit force in the universe and the need to behave in a certain way to ensure existence with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Plains**

Geography

-The interior plains, Southern \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and Southern \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Housing

- Used \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as shelter made with tanned buffalo \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Agriculture/ Hunting

-Lived on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

-Used two forms of buffalo hunting

-Run buffalos off a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_where hunters waited to slaughter them.

-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them into a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Community Life

-Social organization was completely organized around the buffalo \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

-50-100 people lived in each community.

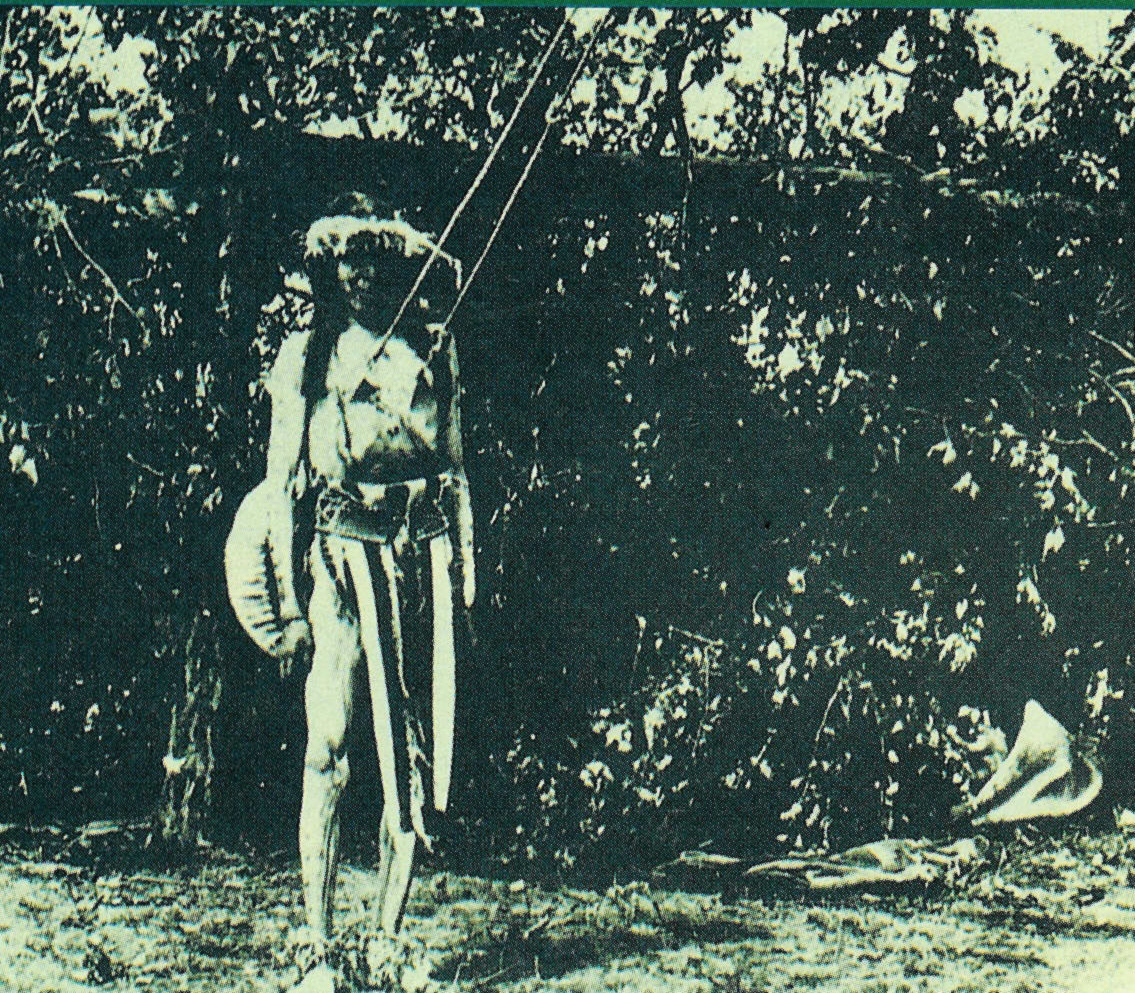
-Men would \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ buffalos towards a run.

-Women, children and old people were set up along the buffalo run to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at the bison which kept them running into a trap they set up called corrals.

-Here the bison would be trapped and killed.

Government

-Most tribes consisted of loosely organized and independent bands.

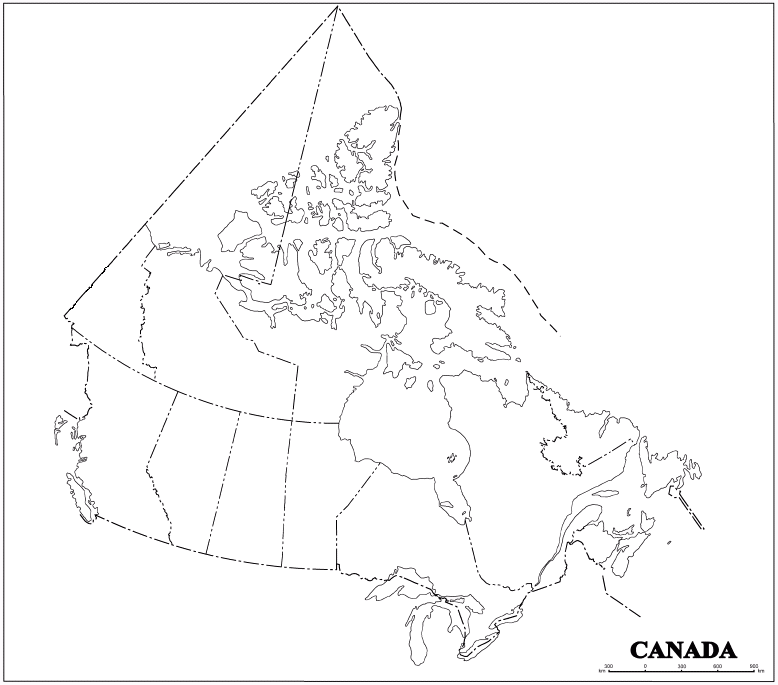
-Band chiefs had the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and support of their followers as long as they were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the quest for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ against enemy attacks.

-Chiefs were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ rather than rulers; their decisions were based on unanimous approval reached in the council of elders.

-Public \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and ridicule were the principal means of social \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Religion

- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dance or the “Thirsting Dance” that was held in the summer.

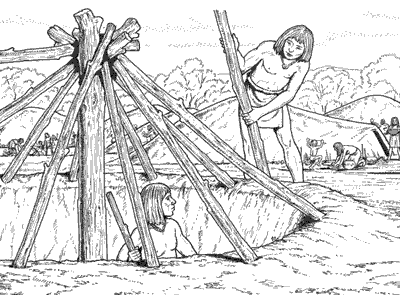
- Would \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, not drink and subject themselves to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (pierce skin with skewers of bones attached to rope tied to a pole where they would lean back to create tension) while dancing without a rest for days.

- Sun Dance seen as an \_\_\_\_\_\_\_\_\_\_\_\_for warriors in badge of honor.

- Other purpose is to see visions and to pray for safety in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Plateau**

Geography

-These native peoples would have been found in such areas like the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Shuswap, Chilcotin, Lillooet, Nlaka Pamux, Nicola, and Ktunaya.

Housing

-Lived in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ houses (house dug into ground to protect them from the elements) in the winter that ranged from 6-8m long. Reused several winters.

-Had indoor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from a fire, which made it dark and smoky.

-Lived in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Agriculture/ Hunting

-Fished for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

-Planted foods such as berries.

-Collected edible \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ like wild onion, wild lily bulbs, balsam root which they preserved for the winter.

-Hunted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ such as bison, deer, and birds.

-Hides of animals used to make \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.



Community Life

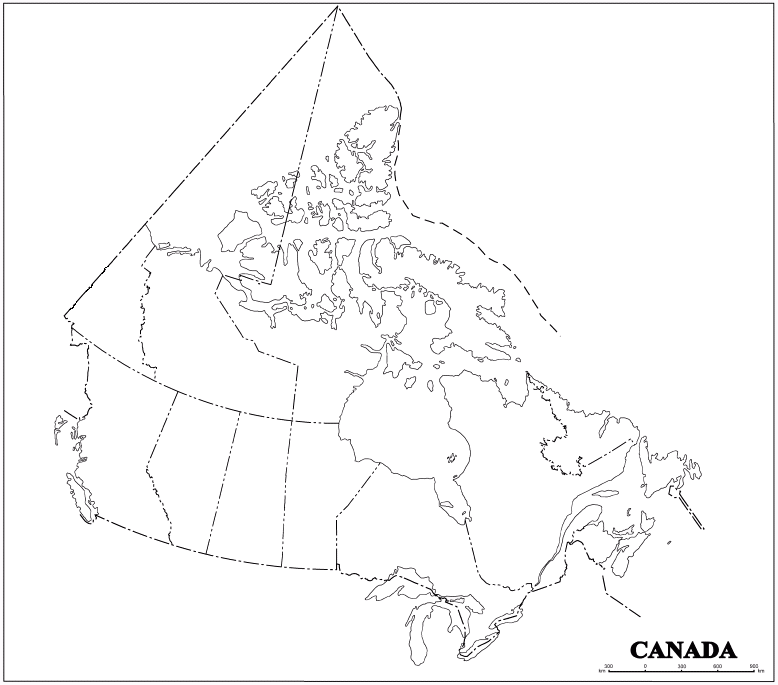
-These people lived around hunting bison and deer.

-They did lots of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Coast Salish with shells and soapstone.

-Style of moccasins indicated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (deer skin= high status and Salmon skin= low status).

Religion

-Participated in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

-Ceremony where men subjected themselves to pain and suffering in order to have visions, while Women prayed for their safety in war.

-Hunted bison.

**Northwest Coast**

Geography

-Along \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ coast of BC.

Housing

-Lived in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ long houses, which lasted for many years.

Agriculture/ Hunting

-Collected food by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and stored it.

-In winter lived in permanent villages and ate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_food and collected shellfish.

-Spring: began to break up as families and start \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ food.

-Summer: gathered salmon, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, shellfish.

-Fall: gathered \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (enough to last the whole winter) and potatoes.

Community Life

-Deeply concerned with concepts of inherited \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

-Possible to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ outside of the tribe.

-Potlatch was a sign of noble status.

-Built \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for hunting whales and for fishing.

-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ were used for labor.

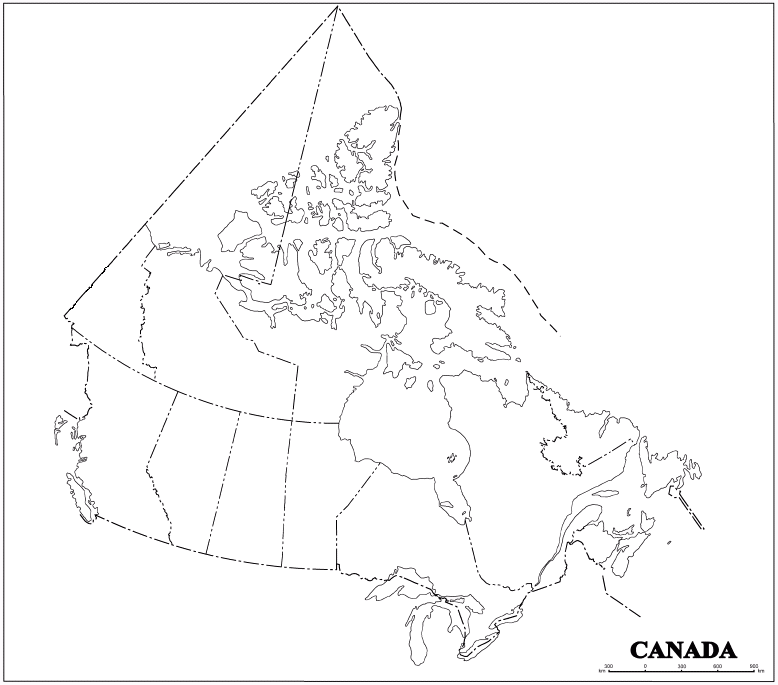
Government

-Villages had \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and nobles

-High-ranking clans (groups) controlled \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ areas (salmon fishing, berry patches, and cedar stands).

-Each clan had a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with an animal that represented the clan.

Religion

-Believed in the ceremony called the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Potlatches were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ given to people that witnessed a family \_\_\_\_\_\_\_\_\_\_\_\_ e.g., a marriage.

-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ poles (30 meters) tells a story of its origins and deeds.

-Ritual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ communicated legends of each clan.

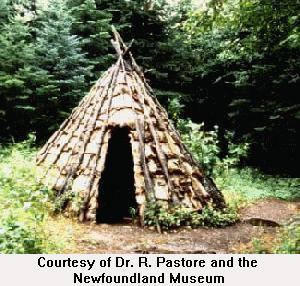
-Dancers wore elaborate costumes and masks.

**Beothuk**

**Geography**

-The Beothuk people originally inhabited \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ until they were driven from their homes by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

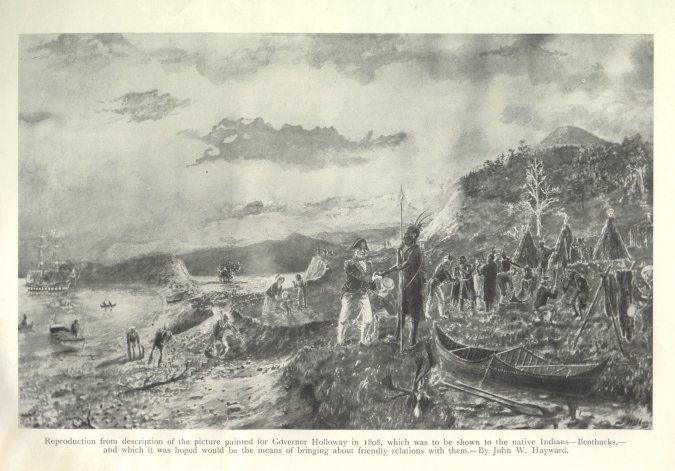
**Housing**

- Lived in a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (like a wigwam- dome shaped).

-The Mamateek could hold up to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ people in a room.

-It could be completed in less than an hour with a group of people working.

-In the wintertime families moved away from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and into multi-family dwellings.

**Agriculture**

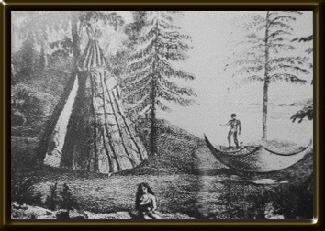
- They were both \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

-The Beothuk mainly hunted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

-They also fished, killed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, ate different types of \_\_\_\_\_\_\_\_\_\_\_\_\_ and their eggs, as well as \_\_\_\_\_\_\_\_\_\_\_.

-The growing season in Newfoundland was very short which meant that the Beothuk people \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ farm.

**Community Life**

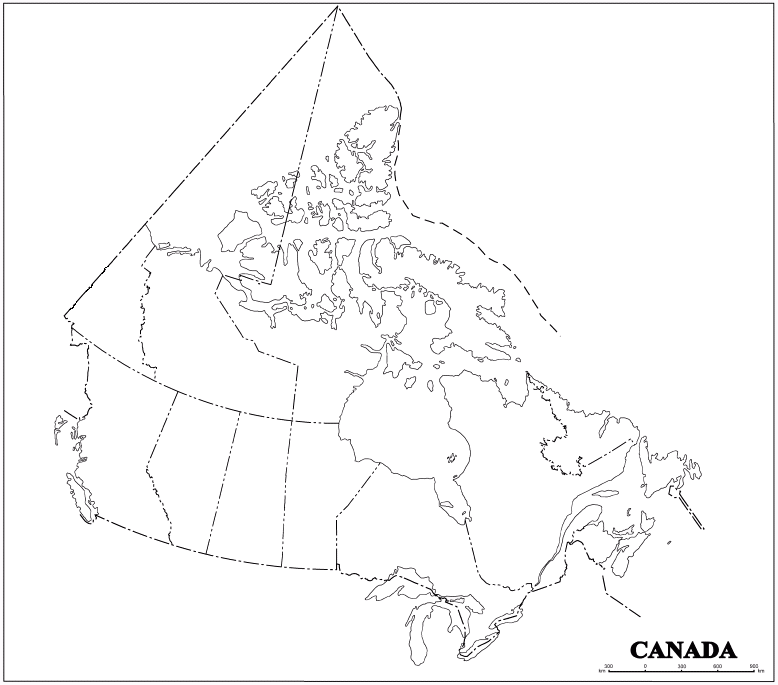
**-**They lived in self-efficient, independent, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ family groups between 30-50 people.

**Government**

-They had band leaders but not formal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Religion**

-The Beothuk followed elaborate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ practices.

-After wrapping the bodies in birch \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, they buried their dead in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ locations.

-Shanawdithit, the last known Beothuk, said that the spirit world of her people included a "Great \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_," a "Powerful \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_" from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and Aich-mud-yim, or "Black Man."